Attention:

Applications must have all sections complete, if not the application <u>will not</u> be processed and cause delays. <u>If the info does not apply to you please</u> <u>mark that section as N/A.</u>

Example:

| Additional Information | | | | |
|--|------------------------------------|------------------------------|-----------------|---------------|
| Vehicles Make/Model | License Plate # | | Color | |
| Ford F-150 | 999-VVV | | Dual tone t | black white |
| | | | | |
| Boat, RV, Motorcycle, etc | | | | |
| Person to Contact In Case of Emergency - Name | Relationship to Tenant | | Address/Phone | 2 |
| Jerry Smith | Father | * | 920-455-2 | 020 |
| | | | | |
| Pet Information Monthly Pet Fee \$ | (fee here is informational only, f | ee appearing in actual lease | applies and may | be different) |
| Type - Cat or Dog | Pet Name | Breed | | Weight |
| N/A | | | | |
| | - | | | |

Any occupant that is <u>18 years of age or older</u> will need to complete the application

Any questions please call 920-922-2222

Make payments payable to <u>Ashwood Communities</u>. We accept checks, money orders, and credit cards. <u>Cash payments only at office</u>. There is a <u>3.23% processing</u> <u>fee</u> for credit card payments.

ALL FEES SUBJECT TO CHANGE BASED ON ANY INCREASE IN CHARGES BY PROCESSOR.

Drop off or Mail completed applications to: Ashwood Communities N7559 N. Pioneer Road, Fond du lac, WI 54937

Revised (05/20/2022)

Application for Rental Agreement & Register Complete entire document



| Date: | | | | | | _ | | C | omplete enti | <mark>re docu</mark> i | ment |
|---|-----------|---------|----------|---------------|------------|-------------------|----------|---------|-----------------------|------------------------|--------------------------------------|
| Applicant Information Rental History | | | | | | | | | | | |
| First | М | | Last | | | | | Soci | ial Security / ITI | N | Example: 01/12/XXXX Date of Birth |
| Email Address: | | | | | | | | Driv | ver's Licenses # | and Issuin | |
| Present Address | | | | | City | | | | State / Zip | | Phone |
| Present Landlord | | Ad | ldress | | | | | | | Phone | |
| Years Rented | | | | | | Monthly Ren | nt Amo | ount | | | |
| Prior Landlord | | Ad | ldress | | | \$ | | | | Phone | |
| Years Rented | | | | | | Monthly Ren \$ | nt Amo | ount | | | |
| Employment | | | | | | Ψ | | | | | |
| Current Employer | | | | Gross Pa § | ay (Total | Pay) /Month | | Yrs | Employed | Position | 1 |
| Address of Employer | | | | | City / Sta | | | Pho | ne | • | Supervisor |
| Prior Employer | | | (\$ | \$ | • | Pay) /Month | | Yrs | Employed | Position | 1 |
| Address | | | | | City / Sta | ate | | Pho | ne | | Supervisor |
| Co-Applicant Information | 1 (18 yea | rs or | older | ;) | | | | | | | |
| Rental History | | | | | | | | | | | Example: 01/12/XXXX |
| First | M | I | Last | | | | Soci | ial Sec | curity / ITIN | | Date of Birth |
| Email Address: | | | | | | | Driv | ver's L | Licenses # and Is | suing Stat | / / re |
| Present Address | | | | | City | | | | State / Zip | | Phone |
| | | A 11 | | | Chy | | | | | | |
| Present Landlord | | Addre | ess | | | | | | Phone | | |
| Years Rented | | | | | | Monthly Ren \$ | t Amo | ount | | | |
| Prior Landlord | | Addre | ess | | | | | | Phone | | |
| Years Rented | | | | | | Monthly Ren \$ | t Amo | ount | l | | |
| Employment | | | | | | | | | | | |
| Current Employer | | | G \$ | | y (Total I | Pay) /Month | | Yrs | Employed | Position | l |
| Address of Employer | | | | | City / S | tate | | Pho | ne | | Supervisor |
| Prior Employer | | | | | y (Total I | Pay) /Month | | Yrs | Employed | Position | 1 |
| Address | | | \$ | • | City / S | tate | | Pho | ne | | Supervisor |
| Second Co-Applicant Info | rmation | n (18 v | ears | or old | er) | | | | | | |
| Rental History | | 、 - J | | | / | | | | | | Example: 01/12/XXXX |
| First | М | I | Last | | | | Soci | ial Sec | curity / ITIN | | Date of Birth |
| Email Address: | | I | | | | | Driv | ver's L | Licenses # and Is | suing Stat | |
| Present Address | | | | | City | | <u> </u> | | State / Zip | | Phone |
| Present Landlord | | Addre | ess | | | | | | Phone | | |
| Years Rented | | | | | | Monthly Ren | t Amo | ount | | | |
| | | | | | | \$ | | | | | |
| Employment | | | | | | | | | | | |
| Current Employer | | | G \$ | | y (Total I | Pay) /Month | | Yrs | Employed | Position | l |
| Address of Employer | | | <u> </u> | | City / S | tate | | Pho | ne | | Supervisor |

Third Co-Applicant Information (18 years or older)

| Rental History | | | · | | | | | | Example: 01/12/XXXX |
|---------------------|-----|-------|-----------------|----------|--------------------|------------------------|--------------------|-------------|---------------------|
| First | MI | Last | t | | | Social Security / ITIN | | | Date of Birth |
| | | | | | | | | | / / |
| Email Address: | • | • | | | | Driver's | s Licenses # and 1 | ssuing Stat | te |
| Present Address | | | | City | | | State / Zip | | Phone |
| Present Landlord | Add | dress | | | | | Phone | | |
| Years Rented | | | | | Monthly Rent \$ | Amount | | | |
| Employment | | | | | | | | | |
| Current Employer | | | Gross Pay \$ | (Total] | Pay) /Month | Yı | rs Employed | Position | 1 |
| Address of Employer | | | | City / S | State | Ph | ione | | Supervisor |

| Other Income for all Applicants – List any other income from non-employment sources such as social security, disability, pension or other legal sources of income | | | | | | |
|--|----------------|--|--|--|--|--|
| \$ Amount | Type of source | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Other Adults or Minor Occupants that are moving into Home

| Name | Relationship to Applicant | Date of Birth | Soc. Sec # (Adults Only) |
|------|---------------------------|---------------|--------------------------|
| 1. | | | |
| 2. | | | |
| 3. | | | |
| 4. | | | |
| 5. | | | |

Additional Information

| Vehicles Year / Make /Model | | Lice | nse Plate # | Color |
|---|---------------------------|------|----------------|-------|
| | | | | |
| | | | | |
| | | | | |
| Boat, RV, Motorcycle, etc | | | | |
| | | | | |
| Person to Contact In Case of Emergency - Name (Must be filled out) | Relationship to Tenant | | Phone/ Address | |
| | | | | |
| | | | | |

| Animal Information * | All animals mus | st be registered including service o | <u>r emotional support animals</u> | | |
|--|-----------------|--------------------------------------|------------------------------------|--|--|
| Type -Dog, Cat, Bird, etc. | Breed | Name of Animal | Age, Color & Height in Inches | | |
| | | | | | |
| | | | | | |
| | | | | | |
| * Service or emotional support animals require an additional application/documentation. Please inquire with our office for | | | | | |

these forms.

Disclosures

1. Have you or any other proposed occupant of the site ever been known by any other name(s)? If so, list all below:

| 2. | Have you or any other proposed occupant of the site, ever been charged or convicted for the illegal manufacture or distribution of a controlled substance? | | | | | | |
|----------------------------|--|---|---|--|--|--|--|
| | Yes | No | If yes, who, what, when and where: | | | | |
| 3. | Are you or any other | proposed occupant | of the site, a current illegal user or addict of a controlled substance? | | | | |
| | Yes | No | If yes, which person: | | | | |
| 4. | Have you or any othe | er proposed occupat | nt of the site, been served with a notice of a breach of your lease or been evicted? | | | | |
| | Yes | No | If yes, which person and for what & when: | | | | |
| 5. | Have you or any othe automatically disqual | | nt of the site been arrested or convicted of a crime? (A "yes" answer does not .) | | | | |
| | Yes | No | If yes, who, what, when and where: | | | | |
| | If you answer "y | es" list which state | the charged or conviction took place: | | | | |
| 1. You 2. You 3. You | | rmation on this app cludes drug, other o | lication. If misrepresentations are found later, your lease may be terminated. criminal activity or prior evictions or unsatisfied judgments. | | | | |
| Who a | re you working with | ? □Flood Homes I | nc. 🗆 Private Party | | | | |

Please provide the address(es) that you are interested in purchasing:

Certification and Agreement - Please read carefully

A credit check and screening fee of \$ 25.00 applies.

I represent that the information provided herein is true and correct to the best of my knowledge. I understand that if my application is accepted any false statements on, or omissions from, this application may result in eviction. You are hereby authorized to make any investigation of my personal history, financial and credit record through any investigation agency or bureaus of your choosing. I understand landlord may also consult CCAP (state court records) and the sexual predator list. I understand that a security deposit, earnest money deposit, if any, will be returned if my application is not accepted; however, a credit check fee, if any, is not refundable. I understand that the Property is limited to the use and occupancy of the Applicant and Minor Occupants/Dependents as listed on this application, without any right by the Tenants to sublet or assign any portion of the property without Landlord's written consent.

A security deposit is required against damages or loss to Site and/or Home and the security deposit must be paid prior to the applicant moving into the home and/or Site. The security deposit cannot be used as the last month's rent payment.

Applicant

Co-applicant

Co-applicant

Co-applicant

Co-applicant

A copy of your credit report is available upon request at our office.

Drop off or Mail completed applications to: Ashwood Communities N7559 N. Pioneer Road, Fond du lac, WI 54937

| a 11.4 | | Office Us | e Only | |
|---------------|-----------------|-----------|--------------------------------|---|
| Credit (| Check Fee \$ | | | |
| □ Cash | □ Money Order # | □ Check # | □ Last 4 Digits Of Credit Card | # |



Privacy Policy

What this Policy Covers

This privacy policy covers Flood Homes Inc., Ashwood Communities, Whispering Meadows MHC LLC, Flood Investments, LLC, Gen4 Homes, LLC, and 437 Prospect, LLC, treatment of nonpublic personally identifiable information that we collect when you the "customer" or "consumer," apply to rent from us. This policy also covers our treatment of any nonpublic personally identifiable information that our business partners share with us.

This policy does not apply to the practices of nonaffiliates of Flood Homes Inc., Ashwood Communities, Whispering Meadows MHC LLC, Flood Investments, LLC, Gen4 Homes, LLC, and 437 Prospect, LLC.

Information collection and use

We collect nonpublic personal information about you from the following sources:

- Information we received from you on applications or other forms;
- Information about your transactions with us, our affiliates, or others; and
- Information we receive from a consumer reporting agency

Information Sharing and Disclosure

We do not disclose any nonpublic personal information about our customers or former customers to anyone, except as permitted by law.

Confidentiality and Security

We restrict access to nonpublic personal information about you to those employees who need to know that information to provide products or services to you. We maintain physical, electronic and procedural safeguards that comply with federal standards to guard your nonpublic personal information.

By signing below, I acknowledge that Flood Homes Inc. provided me with a copy of its Privacy Policy.

| Signatures: | Date: |
|-------------|-------|
| | |
| | |
| | |
| | |
| | |



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This privacy policy covers Flood Homes Inc., Ashwood Communities, Whispering Meadows MHC LLC, Flood Investments, LLC, Gen4 Homes, LLC, and 437 Prospect, LLC, treatment of nonpublic personally identifiable information that we collect when you the "customer" or "consumer," apply to rent from us. This policy also covers our treatment of any nonpublic personally identifiable information that our business partners share with us.

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By signing below, I acknowledge that Flood Homes Inc. provided me with a copy of its Privacy Policy.

| Signatures: | Date: | |
|-------------|-------|--|
| | | |
| | | |
| | | |
| | | |
| | | |